



# Garden State Laboratories, Inc.

## Report of Analysis

410 Hillside Ave.  
Hillside, NJ 07205

Main Lab  
NJDEP Lab Cert. #20044

Jersey Shore Lab  
NJDEP Lab Cert. #15037

Lakehurst Lab  
NJDEP Lab Cert. #15041

Mathew Klein, M.S., Founder (1916-1996)  
Harvey Klein, M.S., Laboratory Director  
Jordan B. Klein, B.A., Exec. Vice President  
Sharon Ercoliani, B.A. Manager Emerita

Telephone: 800-273-8901  
Email: info@gsllabs.com  
Internet: www.gsllabs.com

For: The Gateway Family YMCA/5 Points Branch  
201 Tucker Ave.  
  
Union, NJ 07083

Laboratory Director:

Report Date: 07/23/2025

Attention: Jessica Samolewicz

Client Number: GAT16F

Sample ID: THE GATEWAY FAMILY  
YMCA/ 5 POINTS BRANCH,  
201 TUCKER AVE., UNION,  
NJ/ ORANGE ROOM  
FOUNTAIN

Lab Sample ID: 250709100-01

Site: Collection Date/Time: 07/09/2025 06:54

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.219 mg/l	1.3	0.0100	0.0048	20044	07/11/25 08:57	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 15:57	

Sample ID: THE GATEWAY FAMILY  
YMCA/ 5 POINTS BRANCH,  
201 TUCKER AVE., UNION,  
NJ/ PURPLE RM RESTROOM  
(RIGHT)

Lab Sample ID: 250709100-02

Site: Collection Date/Time: 07/09/2025 06:56

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.283 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:01	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:00	

Sample ID: THE GATEWAY FAMILY  
YMCA/ 5 POINTS BRANCH,  
201 TUCKER AVE., UNION,  
NJ/ PURPLE RM KITCHEN  
SINK

Lab Sample ID: 250709100-03

Site: Collection Date/Time: 07/09/2025 06:58

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.198 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:18	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:03	



Garden State Laboratories, Inc.

Sample ID: THE GATEWAY FAMILY YMCA/ 5 POINTS BRANCH, 201 TUCKER AVE., UNION, NJ/ PURPLE RM FOUNTAIN  
 Lab Sample ID: 250709100-04

Site: Collection Date/Time: 07/09/2025 07:00

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.282 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:22	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:06	

Sample ID: THE GATEWAY FAMILY YMCA/ 5 POINTS BRANCH, 201 TUCKER AVE., UNION, NJ/ BLUE RM KITCHEN  
 Lab Sample ID: 250709100-05

Site: Collection Date/Time: 07/09/2025 07:02

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.156 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:26	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:14	

Sample ID: THE GATEWAY FAMILY YMCA/ 5 POINTS BRANCH, 201 TUCKER AVE., UNION, NJ/ RED ROOM SINK  
 Lab Sample ID: 250709100-06

Site: Collection Date/Time: 07/09/2025 07:04

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.214 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:29	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:17	

Sample ID: THE GATEWAY FAMILY YMCA/ 5 POINTS BRANCH, 201 TUCKER AVE., UNION, NJ/ RED ROOM RESTROOM SINK  
 Lab Sample ID: 250709100-07

Site: Collection Date/Time: 07/09/2025 07:06

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.234 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:33	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:20	



Garden State Laboratories, Inc.

Sample ID: THE GATEWAY FAMILY YMCA/ 5 POINTS BRANCH,  
201 TUCKER AVE., UNION,  
NJ/ GREEN ROOM  
RESTROOM CHILD SINK

Lab Sample ID: 250709100-08

Site: Collection Date/Time: 07/09/2025 07:08

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.259 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:37	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:23	

Sample ID: THE GATEWAY FAMILY YMCA/ 5 POINTS BRANCH,  
201 TUCKER AVE., UNION,  
NJ/ SHINING STARS SINK

Lab Sample ID: 250709100-09

Site: Collection Date/Time: 07/09/2025 07:10

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.230 mg/l	1.3	0.0100	0.0048	20044	07/11/25 09:40	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	07/21/25 16:25	

*DF=Dilution factor; <=less than, MCL=Maximum Contaminant Level, Rep. Limit=Reporting Limit, MDL=Method Detection Limit, SM YR=Standard Methods Publication Year, and NC=Not Certified.  
The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice.  
Main Lab certified by NJDEP #20044-TNI, NY Dept. of Health #11550 and PADEP #68-03680.*

# Garden State Laboratories, Inc.

Main Lab - 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044  
 Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

## Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827

West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

7/9/25 13:54 19.2

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GSL CLIENT # GAT16F

MICRO #

CHEM. # 250709100-01-05

SAMPLE REC'D BY:

GSL FIELD SAMPLER/PICK-UP

PICK-UP AT DROP OFF LOCATION

DELIVERED BY CLIENT

### CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: The Gateway Family YMCA/ 5 Points Bran Contact/Authorized by: Jessica Samolewicz

Mailing Address: 201 Tucker Ave. Phone: 908-688-9622

City/State/Zip: Union, NJ 07083 Email: jsamolewicz@tgfymca.org

### SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATI: The Gateway Family YMCA/ 5 Points Branch, 201 Tucker Ave., Union, NJ

Grab/Comp	SAMPLE ID	SAMPLE COLLECTION				ANALYSIS REQUIRED (Print Legibly)	CONTAINER INFORMATION				Lab # Extension
		Date	Time	AM	PM	<input type="checkbox"/> List attached Total Pages	No.	Type*	Size	Pres.*	
X	1 Orange Room Fountain	7/9/25	6:54	✓		Lead & Copper (First Draw) 100-01	1	P	250ml	A	
	2 Purple km Restroom (right)	7/9/25	6:56	✓		100-02					
	3 Purple km Kitchen Sink	7/9/25	6:58	✓		100-03					
	4 Purple km Fountain	7/9/25	7:00	✓		100-04					
	5 Blue km Kitchen	7/9/25	7:02	✓		100-05					

Container Type: P = Plastic G = Glass A = Amber Glass T = Sterile Thio V = Vial Other/Specify: \_\_\_\_\_  
 Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid  
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Ithiosulfate H = Ascorbic Acid I = Cooled Other/Specify: \_\_\_\_\_

SUBCONTRACTED WORK

TURNAROUND TIME:  Standa  Rush (if RUSH REQUESTED) Rush Due by:

REPORT FORM:  Standard Report  Other/Specify:

Standard Report + E2 PWSID#:

### PAYMENT INFORMATION

Sampling/Pick-up Fee: \$  Composite Fee: \$  Rush Fee: \$ Amount Due: \$ Cp1

Payment Method:  Credit Card Type:  Check #  Other:

Note:

AS Per call with client  
 all samples are grab  
 7/9/25 J. Miller

**SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION  
 PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME**

Sampled by (PRINT): John Harris Signature: [Signature] Date/Time: 7/9/25 1:53pm  
 Client/Client's Representative (PRINT): John Harris Signature: [Signature] Date/Time: 7/9/25 13:54  
 1. Received/Relinquished by (PRINT): Felon Moore Signature: [Signature] Date/Time:  
 2. Received/Relinquished by (PRINT): Signature: Date/Time:

CHAIN OF CUSTODY RECORD - PRESS HARD AND PRINT CLEARLY - USE BALL POINT PEN  
 IMPORTANT: PRINTED NAMES & SIGNATURES ARE REQUIRED

# Garden State Laboratories, Inc.

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Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

### Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-729-1827  
 West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

FOR SAMPLE RECEIVING USE ONLY

DATE/TIME/TEMP. REC'D AT LAB:

7/9/25 13:54 19.2

Page 1 of 3

GSL CLIENT # **GAT16F**

MICRO #

CHEM. # 250709100-06-09

SAMPLE REC'D BY:

GSL FIELD SAMPLER/PICK-UP

PICK-UP AT DROP OFF LOCATION

DELIVERED BY CLIENT

### CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: The Gateway Family YMCA/ 5 Points Bran Contact/Authorized by: Jessica Samolewicz

Mailing Address: 201 Tucker Ave. Phone: 908-688-9622

City/State/Zip: Union, NJ 07083 Email: jsamolewicz@tgymca.org

### SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATI: The Gateway Fairly YMCA/ 5 Points Branch, 201 Tucker Ave., Union, NJ

GrabComp	SAMPLE ID	SAMPLE COLLECTION				ANALYSIS REQUIRED (Print Legibly)	CONTAINER INFORMATION				Lab #
		Date	Time	AM	PM	<input type="checkbox"/> List attached Total Pages _____	No.	Type*	Size	Pres.*	
X	<u>Field Blank</u>	<del>7/9/25</del>				Lead & Copper (First Draw)	1	P	250ml	A	
X	<u>6 Bed room Sink</u>	<u>7/9/25</u>	<u>7:04</u>	<input checked="" type="checkbox"/>		Lead & Copper (First Draw) <u>100-06</u>	1	P	250ml	A	
X	<u>7 Bed room restroom sink</u>	<u>7/9/25</u>	<u>7:06</u>	<input checked="" type="checkbox"/>		Lead & Copper (First Draw) <u>100-07</u>	1	P	250ml	A	
X	<u>8 Green room restroom child sink</u>	<u>7/9/25</u>	<u>7:08</u>	<input checked="" type="checkbox"/>		Lead & Copper (First Draw) <u>100-08</u>	1	P	250ml	A	
X	<u>9 Shining Stars Sink</u>	<u>7/9/25</u>	<u>7:10</u>	<input checked="" type="checkbox"/>		Lead & Copper (First Draw) <u>100-09</u>	1	P	250ml	A	

⇒ Container Type: P = Plastic G = Glass A = Amber Glass T = Sterile Thio V = Vial Other/Specify: \_\_\_\_\_  
 ⇒ Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid  
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Ithiosulfate H = Ascorbic Acid I = Cooled Other/Specify: \_\_\_\_\_

SUBCONTRACTED WORK

TURNAROUND TIME:  Standard  Rush (If RUSH REQUESTED) Rush Due by: \_\_\_\_\_

SEND TO:

REPORT FORM:  Standard Report  Other/Specify: \_\_\_\_\_

DATE/TIME:

Standard Report + E2 PWSID#: \_\_\_\_\_

METHOD OF SHIPMENT:

### PAYMENT INFORMATION

Sampling/Pick-up Fee: \$  Composite Fee: \$  Rush Fee: \$ Amount Due: \$ 1100

Payment Method:  Credit Card Type:  Check #  Other: \_\_\_\_\_

Note:

**SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION  
 PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME**

Sampled by (PRINT): John Harris Signature: [Signature]  
 Client/Client's Representative (PRINT): John Harris Signature: [Signature] Date/Time: 7/9/25 1:53pm  
 1. Received/Relinquished by (PRINT): Selton Moran Signature: [Signature] Date/Time: 7/9/25 13:54  
 2. Received/Relinquished by (PRINT): \_\_\_\_\_ Signature: \_\_\_\_\_ Date/Time: \_\_\_\_\_

CHAIN OF CUSTODY RECORD - PRESS HARD AND PRINT CLEARLY - USE BALL POINT PEN

IMPORTANT: PRINTED NAMES & SIGNATURES ARE REQUIRED