



# Garden State Laboratories, Inc.

## Report of Analysis

410 Hillside Ave.  
Hillside, NJ 07205

Telephone: 800-273-8901  
Email: info@gsllabs.com  
Internet: www.gsllabs.com

Main Lab  
NJDEP Lab Cert. #20044

Jersey Shore Lab  
NJDEP Lab Cert. #15037

Lakehurst Lab  
NJDEP Lab Cert. #15041

Mathew Klein, M.S., Founder (1916-1996)  
Harvey Klein, M.S., Laboratory Director  
Jordan B. Klein, B.A., Exec. Vice President  
Sharon Ercoliani, B.A. Manager Emerita

For: The Gateway Family YMCA - Rahway  
1564 Irving St.

Rahway, NJ 07065

Laboratory Director:

Report Date: 06/27/2025

Attention: Tracy di Pasquale

Client Number: GAT16

Sample ID: THE GATEWAY FAMILY  
YMCA-RAHWAY/ FIELD  
BLANK

Lab Sample ID: 250611011-01

Site: Collection Date/Time: 06/09/2025 07:20

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	< 0.0100 mg/l	1.3	0.0100	0.0048	20044	06/19/25 09:37	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:01	

Sample ID: THE GATEWAY FAMILY  
YMCA-RAHWAY/ REAR  
BATHROOM SINK

Lab Sample ID: 250611011-02

Site: Collection Date/Time: 06/09/2025 07:24

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.111 mg/l	1.3	0.0100	0.0048	20044	06/19/25 09:41	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:04	

Sample ID: THE GATEWAY FAMILY  
YMCA-RAHWAY/ REAR  
CLASSROOM KITCHEN SINK

Lab Sample ID: 250611011-03

Site: Collection Date/Time: 06/09/2025 07:29

Matrix: Potable water Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.0739 mg/l	1.3	0.0100	0.0048	20044	06/19/25 09:52	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:06	



Garden State Laboratories, Inc.

Sample ID: THE GATEWAY FAMILY YMCA-RAHWAY/ FRONT CLASSROOM BATHROOM SINK      Lab Sample ID: 250611011-04

Site:      Collection Date/Time: 06/09/2025 07:35

Matrix: Potable water      Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.168 mg/l	1.3	0.0100	0.0048	20044	06/19/25 09:55	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:18	

Sample ID: THE GATEWAY FAMILY YMCA-RAHWAY/ LOWER LEVEL WATER FOUNTAIN      Lab Sample ID: 250611011-05

Site:      Collection Date/Time: 06/09/2025 07:46

Matrix: Potable water      Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	1.57 mg/l	1.3	0.0100	0.0048	20044	06/19/25 09:59	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:21	

Sample ID: THE GATEWAY FAMILY YMCA-RAHWAY/ MENS BATHROOM SINK FL 2      Lab Sample ID: 250611011-06

Site:      Collection Date/Time: 06/09/2025 08:40

Matrix: Potable water      Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.211 mg/l	1.3	0.0100	0.0048	20044	06/19/25 10:03	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:24	

Sample ID: THE GATEWAY FAMILY YMCA-RAHWAY/ WOMENS BATHROOM SINK FL 2      Lab Sample ID: 250611011-07

Site:      Collection Date/Time: 06/09/2025 08:40

Matrix: Potable water      Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.206 mg/l	1.3	0.0100	0.0048	20044	06/19/25 10:07	
Lead, Total Recoverable	EPA 200.9		1	< 0.00100 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:29	



Garden State Laboratories, Inc.

Sample ID: THE GATEWAY FAMILY YMCA-RAHWAY/ WATER FOUNTAIN FL 2      Lab Sample ID: 250611011-08

Site:      Collection Date/Time: 06/09/2025 08:40

Matrix: Potable water      Sample Type: Grab

Analyte	Method	SM YR	DF	Sample Result	MCL	Rep. Limit	MDL	Lab Cert No.	Analysis Date/Time	Qualifiers
Copper, Total Recoverable	EPA 200.7		1	0.491 mg/l	1.3	0.0100	0.0048	20044	06/19/25 10:10	
Lead, Total Recoverable	EPA 200.9		1	0.00402 mg/l	0.015	0.00100	0.00055	20044	06/26/25 16:38	

*DF=Dilution factor; <=less than, MCL=Maximum Contaminant Level, Rep. Limit=Reporting Limit, MDL=Method Detection Limit, SM YR=Standard Methods Publication Year, and NC=Not Certified. The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice. Main Lab certified by NJDEP #20044-TNI, NY Dept. of Health #11550 and PADEP #68-03680.*

# Garden State Laboratories, Inc.

Main Lab: 410 Hillside Avenue, Hillside NJ 07205 - NJDEP Lab Cert. #20044  
 Jersey Shore Lab - 54 Main Street, Waretown NJ 08758 - NJDEP Lab Cert. #15037

Tel. 800-273-8901/908-688-8900 Fax 908-688-8966 www.gslabs.com info@gslabs.com

## Office and Drop off Locations

North Jersey Office: 225 Sparta Avenue, Sparta, NJ 07871 Tel. 973-720-1827

West Jersey Office: 2050 Route 31 North, Glen Gardner, NJ 08826 Tel. 908-537-7414

## CLIENT INFORMATION (REPORT TO BE SENT TO)

Name: The Gateway Family YMCA- Rahway Contact/Authorized by: Tracy Di Pasquale

Mailing Address: 1564 Irving St.

Phone: 732-388-0057

City/State/Zip: Rahway, NJ 07065

Email: tdiapasquale@tgymca.org

## SAMPLE INFORMATION

SAMPLE TYPE: DW

SAMPLE LOCATI: The Gateway Family YMCA- Rahway

Grab Cont	SAMPLE ID	SAMPLE COLLECTION		ANALYSIS REQUIRED (Print Legibly)	CONTAINER INFORMATION			
		Date	Time		No.	Type*	Size	Pres.*
X	Field Blank	6/9/25	7:20	Lead & Copper (First Draw)	1	P	250ml	A
X	DEAN BATHROOM SINK	6/9/25	7:24	Lead & Copper (First Draw)	1	P	250ml	A
X	DEAN CLASSROOM KITCHEN SINK	6/9/25	7:29	Lead & Copper (First Draw)	1	P	250ml	A
X	DEAN CLASSROOM BATHROOM SINK	6/9/25	7:35	Lead & Copper (First Draw)	1	P	250ml	A
X	DEAN LEVEL WATER FOUNTAIN	6/9/25	7:46	Lead & Copper (First Draw)	1	P	250ml	A

Container type: P = Plastic G = Glass A = Amber Glass I = Sterile Info V = Vial  
 → Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid  
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Inosulfate H = Ascorbic Acid I = Cooled Others/Specify:

TURNAROUND TIME:  Standard  Rush (if RUSH REQUESTED) Rush Due by:

REPORT FORM:  Standard Report  Other/Specify:

PWSID#: \_\_\_\_\_

Payment Method:  Credit Card Type: \_\_\_\_\_

Amount Due: \$ 900

Note: LEAD & COPPER SAMPLING FOR CHILD CARE FACILITY ON PUBLIC WATER SYSTEM \*IF THE BOTTLES ARE NOT FILLED TO THE 1000ml LINE THEY WILL BE REJECTED\* Delivery/Pick up Fee Added

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION  
 PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): TRACY DI PASQUALE Signature: *[Signature]*  
 Client/Client's Representative (PRINT): Jessica heaver Signature: *[Signature]*  
 1. Received/Relinquished by (PRINT): Elyse Balle Signature: *[Signature]*  
 2. Received/Relinquished by (PRINT): Sorel Mear Signature: *[Signature]*

Date/Time: 6/11/25 9:46am  
 Date/Time: 6/11/25 9:46am  
 Date/Time: 6/11/25 16:35

FOR SAMPLE RECEIVING USE ONLY  
 DATE/TIME/TEMP. REC'D AT LAB:  
 6/11/25 16:35 1.4

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GSL CLIENT # GAT16

MICRO #

CHEM. # 25061611-01-05

SAMPLE REC'D BY:

GSL FIELD SAMPLER/PICK-UP

PICK-UP AT DROP OFF LOCATION

DELIVERED BY CLIENT

SUBCONTRACTED WORK

SEND TO:

DATE/TIME:

METHOD OF SHIPMENT:

CHAIN OF CUSTODY RECORD - PRESS HARD AND PRINT CLEARLY - USE BALL POINT PEN

The liability of Garden State Laboratories, Inc. for services rendered shall in no event exceed the amount of the invoice.  
 Main Lab certified by NJ Dept. of Health, NJDEP-TNI, NY Dept. of Health #11550 and PADEP #66-0360

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Name: The Gateway Family YMCA- Rahway Contact/Authorized by: Tracy Di Pasquale  
 Mailing Address: 1564 Irving St. Phone: 732-388-0057  
 City/State/Zip: Rahway, NJ 07065 Email: tdipasquale@tgfymca.org

## SAMPLE INFORMATION

SAMPLE TYPE: DW  
 SAMPLE LOCATI: The Gateway Family YMCA- Rahway

Grab Comp	SAMPLE ID	SAMPLE COLLECTION			ANALYSIS REQUIRED (Print Legibly)	CONTAINER INFORMATION				
		Date	Time	AM PM		No.	Type*	Size	Pres.*	Lab #
X	Men's bathroom sink Fl 2	6/19/25	8:40	-	Lead & Copper (First Draw)	1	P	250ml	A	
X	WOMEN'S bathroom sink Fl 2	6/19/25	8:40	-	Lead & Copper (First Draw)	1	P	250ml	A	
X	Water fountain Fl 2	6/19/25	8:40	-	Lead & Copper (First Draw)	1	P	250ml	A	

Container Type: P = Plastic G = Glass A = Amber Glass I = Sterile Into V = Vial Other/Specify:  
 Preservation Code: A = Non Preserved B = Sulfuric Acid C = Sodium Hydroxide D = Nitric Acid  
 E = Hydrochloric Acid F = Zinc Acetate G = Sodium Inosulfate H = Ascorbic Acid I = Cooled Other/Specify:

TURNAROUND TIME:  Standal  Rush (if RUSH REQUESTED) Rush Due by:  
 REPORT FORM:  Standard Report  Other/Specify: PWSID#:  
 Sampling/Pick-up Fee: \$  Composite Fee: \$  Check #  Other:  
 Payment Method:  Credit Card Type:  Rush Fee: \$ Amount Due: \$ Cp1

## PAYMENT INFORMATION

SEND TO:  
 DATE/TIME:  
 METHOD OF SHIPMENT:

Note: LEAD & COPPER SAMPLING FOR CHILD CARE FACILITY ON PUBLIC WATER SYSTEM \*IF THE BOTTLES ARE NOT FILLED TO THE 1000ml LINE, THEY WILL BE REJECTED\*

SAMPLE CUSTODY EXCHANGES MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION  
 PLEASE PRINT YOUR NAME LEGIBLY, USE FULL LEGAL SIGNATURE, DATE AND TIME

Sampled by (PRINT): Tracy diPasquale Signature: *[Signature]*  
 Client/Client's Representative (PRINT): Jessica Keanne Signature: *[Signature]*  
 1. Received/Relinquished by (PRINT): *[Signature]* Signature: *[Signature]* Date/Time: 6/11/25 9:00am  
 2. Received/Relinquished by (PRINT): *[Signature]* Signature: *[Signature]* Date/Time: 6/11/25 4:00am  
 Date/Time: 6/11/25 16:35

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 Main Lab certified by NJ Dept. of Health, NJDEP-TNI, NY Dept. of Health #11550 and PADEP #68-03860

FOR SAMPLE RECEIVING USE ONLY  
 DATE/TIME/TEMP. REC'D AT LAB:  
 6/11/25 16:35  
 Page 2 of 2  
 GSL CLIENT # GAT16  
 MICRO #  
 CHEM. # 250611011-06-08  
 SAMPLE REC'D BY:  
 GSL FIELD SAMPLER/PICK-UP  
 PICK-UP AT DROP OFF LOCATION  
 DELIVERED BY CLIENT

CHAIN OF CUSTODY RECORD - PRESS HARD AND PRINT CLEARLY - USE BALL POINT PEN  
 IMPORTANT: PRINTED NAMES & SIGNATURES ARE REQUIRED

9/28